

1. Profile of the Affiliated / Constituent College

1. Name and address of the College

Name:	Juhari Devi Girls' P.G. College	
Address:	Canal Road, Kanpur	
City:	Pin: 208004	State: U.P.
Website:	jdgpgcollegekanpur.org	

2. For Communication

Designation	Name	Telephone with STD code	Mobile	Fax	Email
Principal	Dr. B.R. Agrawal	O: 0512-2330387 R:	9415132199	0512-2330387	bragrawal59@rediffmail.com
Vice Principal	Dr. N. Shukla	O: 0512-2330387 R:	9839024568	0512-2330387	niranjana.ashukla@gmail.com
Steering Committee Coordinator	Dr. N. Shukla	O: 0512-2330387 R:	9839024568	0512-2330387	niranjana.ashukla@gmail.com

3. Status of the Institution:

Affiliated College

Constituent College

Any other (Specify)

4. Type of Institution:

a) By Gender
i) For Men

ii) For Women

iii) Co-education

b) By Shift
i) Regular

ii) Day

iii) Evening

5. Is it a recognized minority institution?

Yes

No

If yes, specify the minority status (Religious/Linguistic/any other) and provide documentary evidence.

N.A.

6. **Source of funding**

Government

Grant-in-aid

Any other

7. a) **Date of establishment of the college:** 02/08/1963 (dd/mm/yyyy)

b) **University to which the college is affiliated / or which governs the college (if it is a constituent college)**

C.S.J.M. University, Kanpur (Agra University till 1963)

c) **Details of UGC recognition:**

Under Section	Date, Month & Year (dd-mm-yyyy)	Remarks (if any)
i. 2(f)	01-10-2007	-
ii. 12(B)	01-10-2007	-

(Enclose the Certificate of recognition u/s 2(f) and 12(B) of the UGC Act)

d) **Details of recognition / approval by statutory / regulatory bodies other than UGC (AICTE, NCTE, MCI, DCI, PCI, RCI etc.)** N.A

Under Section/ Clause	Recognition/Approval details Institution/Department Programme	Day, Month and Year (dd-mm-yyyy)	Validity	Remarks
i.				
ii.				
iii.				
iv.				

(Enclose the recognition / approval letter)

8. **Does the affiliating university Act provide for conferment of autonomy (as recognized by the UGC), on its affiliated college?**

Yes

No

If yes, has the college applied for availing the autonomous status?

Yes

No

9. **Is the college recognized**

a) **By UGC as a College with Potential for Excellence (CPE)?**

Yes

No

b) For its performance by any other governmental agency?

Yes

No

10. **Location of the campus and area in sq.mts:**

Location *	Urban
Campus area in sq. mts.	1.6 acres (6474.970 m. sq.)
Built up area in sq. mts.	1.2 acres (4856.228 m. sq.)

(* Urban, Semi-urban, Rural, Tribal, Hilly Area, Any other specify)

11. **Facilities available on the campus (Tick the available facility and provide numbers or other details at appropriate places) or in case the institute has an agreement with other agencies in using any of the listed facilities, provide information on the facilities covered under the agreement.**

• Auditorium / seminar complex with infrastructural facilities - Yes

• **Sports facilities -**

❖ Play ground-for indoor games.

❖ Swimming pool

❖ Gymnasium

❖ **Hostel**

❖ Boys' hostel - None

i. Number of hostels

ii. Number of inmates

iii. Facilities (mention available facilities)

❖ **Girls' hostel - None**

i. Number of hostels

ii. Number of inmates

iii. Facilities (mention available facilities)

❖ Working women's hostel - None

i. Number of hostels

ii. Facilities (mention available facilities)

❖ **Residential facilities for teaching and non-teaching staff**

(give numbers available – cadre wise) - None

❖ **Cafeteria - yes**

❖ **Health centre - Yes**

First aid, Inpatient, Outpatient, Emergency care facilities, Ambulance

Health centre staff - None

Qualified doctor: Full time

Part time

Qualified Nurse: Full time

Part time

❖ **Facilities like banking - Yes**

❖ **Post office - No**

- ❖ **Book shops** - Yes
- ❖ **Transport facilities to cater to the needs of students and staff** - No
- ❖ **Animal house** - No
- ❖ **Biological waste disposal** - No
- ❖ **Generator or other facility for management / regulation of electricity voltage-**
1 Generator and 5 Inverters
- ❖ **Solid waste management facility** - No
- ❖ **Waste water management** - No
- ❖ **Water harvesting** - No

12. **Details of programmes offered by the college (give data for current academic year):**

Sl. No	Programme Level	Name of the Programme/ Course	Duration	Entry Qualification	Medium of Instruction	Sanctioned/ approved Student strength	No. of students admitted 2015
1	Under Graduate	B.A.	3 Years	Intermediate	Hindi and English	1020	843
2	Post Graduate	M.A.	2 Years	B.A.	Hindi and English	360	271
3	Integrated Programmes PG	-	-	-	-	-	-
4	Ph. D.	-	-	-	-	-	-
5	M. Phil.	-	-	-	-	-	-
6	Ph. D.	pre-Ph.D. semester course work	6 months	M.A	Hindi and English	-	20 (3 males, 17 females)
7	Certificate courses	Journalism	6 Months	Intermediate	Hindi, English	-	12
8	UG Diploma	Dietetics	1 Year	Intermediate	Hindi, English	-	-
9	PG Diploma	-	-	-	-	-	-
10	Any other (specify and provide details)	-	-	-	-	-	-

13. **Does the college offer self-financed Programmes?**

Yes No

If yes, how many? P.G. Programme Home Science

14. **New programmes introduced in the college during the last five years if any?**

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	Number	<input type="text" value="2"/>
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Certificate course in Journalism
Diploma course in Dietician

15. List the departments: (respond if applicable only and do not list facilities like Library, Physical Education as departments, unless they are also offering academic degree awarding programmes. Similarly, do not list the departments offering common compulsory subjects for all the programmes like English, regional languages etc.)

Faculty	Departments (eg. Physics, Botany, History etc.)	UG	PG	Research
Science	-	-	-	-
Arts	Hindi, English, Sanskrit, History, Political Science, Economics, Education, Sociology, Psychology, Music, Drawing & Painting, Home Science, Physical Education	13	6	6
Commerce	-	-	-	-
Any other (Specify)				

16. **Number of Programmes offered under** (Programme means a degree course like BA, BSc, MA, M.Com.)

a) annual system

Two (U.G., P.G.)

b) semester system

-

c) trimester system

-

17. **Number of Programmes with** - None

a) Choice Based Credit System

b) Inter/Multidisciplinary Approach

c) Any other (specify & provide details)

18. **Does the college offer UG and / or PG programmes in Teacher Education?**

Yes

No

If yes,

a) year of Introduction of the programme(s) (dd/mm/yyyy)

and number of batches that completed the programme

b) NCTE recognition details (if applicable)

Notification No.:

Date: (dd/mm/yyyy)

Validity:

c) Is the institution opting for assessment and accreditation of Teacher Education Programme separately?

Yes No

19. **Does the college offer UG or PG programme in Physical Education?**

Yes No

If yes,

a) Year of Introduction of the programme(s) (dd/mm/yyyy)

and number of batches that completed the programme

b) NCTE recognition details (if applicable) -

Notification No.:

Date: (dd/mm/yyyy)

Validity:

c) Is the institution opting for assessment and accreditation of Physical Education Programme separately?

Yes No

Note; Physical Education is opted as a subject in U,G programme only,

20. **Number of teaching and non-teaching positions in the Institution**

Position	Teaching faculty						Non-teaching Staff		Technical Staff	
	Professor		Associate Professor		Assistant Professor		*M	*F	*M	*F
	*M	*F	*M	*F	*M	*F	*M	*F	*M	*F
Sanctioned by the UGC/ University / State Govt.	-	-	-	15	-	14	14	8	4	3
<i>Recruited</i>										
<i>Yet to recruit</i>	-	-	-	-	-	9	4	1	-	-
Sanctioned by the Management/ society or other authorized bodies	-	-	-	-	-	2	-	-	-	-
<i>Recruited</i>										
Nishchit Mandeya	1									
Retired Teachers on Nishchit Mandeya	5									

*M – Male, *F – Female

21. **Qualifications of the teaching staff:**

Highest qualification	Professor		Associate Professor		Assistant Professor		Total
	Male	Female	Male	Female	Male	Female	
Permanent teacher							
D.Sc./D.Litt.	-	-	-	-	-	-	-
Ph.D.	-	-	-	15	-	9	24
M.Phil.	-	-	-	-	-	2	2
PG	-	-	-	-	-	2	2
Others	-	-	-	-	-	1	1
Temporary teacher							
D.Sc./D.Litt.	-	-	-	-	-	-	-
Ph.D.	-	-	-	-	-	-	-
M.Phil.	-	-	-	-	-	-	-
PG	-	-	-	-	-	-	-
Part-time teacher							
Ph.D.	-	-	-	-	-	2	2
M.Phil.	-	-	-	-	-	-	-
PG	-	-	-	-	-	-	-
Nishchit Mandeya	1 (Female, Ph.D.)						1
Retired Teachers on Nishchit Mandeya	1 (Male, Ph.D.), 4 (Female, Ph.D.)						5

22. **Number of Visiting Faculty / Guest Faculty engaged with the college.**

2

23. **Furnish the number of the students admitted to the college during the last four academic years:**

Categories	2011-12		2012-13		2013-14		2014-15	
	Male	Female	Male	Female	Male	Female	Male	Female
SC	-	440	-	516	-	509	-	520
ST	-	24	-	30	-	16	-	28
OBC	-	1344	-	1443	-	1583	-	1627
General	-	1368	-	1477	-	1301	-	1150
Others	-	104	-	75	-	74	-	76
TOTAL	-	3280	-	3541	-	3483	-	3401

24. **Details on students enrollment in the college during the current academic year:**

Type of students	UG	PG	M. Phil.	Ph.D.	Total
Students from the same state where the college is located	2893	508	-	-	3401
Students from other state of India	-	-	-	-	-
NRI students	-	-	-	-	-
Foreign students	-	-	-	-	-
Total	2893	508	-	-	3401

25. **Dropout rate in UG and PG (average of the last two batches)**

UG

2013-14	2014-15
9%	11.5%

PG

2013-14	2014-15
12.5%	5%

26. **Unit Cost of Education**

(Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled)

	2013-14	2014-15
a. including the salary component	Rs. 18,982.74	Rs. 15,968.23
b. excluding the salary component	Rs. 304.70	Rs. 178.67

27. **Does the college offer any programme/s in distance education mode (DEP)?**

Yes No

If yes,

a) is it a registered centre for offering distance education programme of another University.

Yes No

b) Name of the University which has granted such registration.

U.P.Rajarshi Tandon Open University, Allahabad, U.P.

c) Number of programmes offered

d) Programmes carry the recognition of the Distance Education Council.

Yes No

28. **Provide Teacher-student ratio for each of the programme/course offered.**

U.G. 1:121.4

P.G. 1:28

29. **Is the college applying for**

Accreditation: Cycle 1 Cycle 2 Cycle 3 Cycle 4

Re-Assessment:

(Cycle 1 refers to first accreditation and Cycle 2, Cycle 3 and Cycle 4 refers to re-accreditation)

30. **Date of accreditation* (applicable for Cycle 2, Cycle 3, Cycle 4 and re-assessment only)**

Cycle 1: ...17.10.2006... (dd/mm/yyyy) Accreditation Outcome / ResultB.....

Cycle 2: (dd/mm/yyyy) Accreditation Outcome / Result

Cycle 3: (dd/mm/yyyy) Accreditation Outcome / Result

31. **Number of working days during the last academic year:**

32. **Number of teaching days during the last academic year:**

33. **Date of establishment of Internal Quality Assurance Cell (IQAC)**

IQAC ...15.01.2009..... (dd/mm/yyyy)

34. **Details regarding submission of Annual Quality Assurance Reports (AQAR) to NAAC.**

AQAR (i) ...07.07.2010..... (dd/mm/yyyy) – Report presented of year (2007-08, 08-09)

AQAR (ii) ...31.05.2011..... (dd/mm/yyyy) - Report presented of year (2010-11)

AQAR (iii) ...05.10.2012..... (dd/mm/yyyy) - Report presented of year (2011-12)

AQAR (iv) **shortly forthcoming** (dd/mm/yyyy) - Report presented of year (2012-13,

AQAR (v) **shortly forthcoming** (dd/mm/yyyy) - Report presented of year (2013-14)

AQAR (vi) **shortly forthcoming** (dd/mm/yyyy) - Report presented of year (2014-15)

35. **Any other relevant data (not covered above) the college would like to include. (Do not include explanatory / descriptive information)**